

The Nashville Globe.

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D. A. HART.....President
C. H. BURRILL.....Secretary
H. A. BOYD.....Business Manager
Telephone Main 4732.

D. A. HART.....Editor

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TO THE PUBLIC.

Any erroneous reflection upon the character, standing or reputation of any person, firm or corporation, which may appear in the columns of THE NASHVILLE GLOBE will be gladly corrected upon being brought to the attention of the management.
Send correspondence for publication so as to reach the office Monday. No matter intended for current issue which arrives as late as Thursday can appear in that number, as Thursday is press day.
All news matter sent us for publication must be written only on one side of the paper, and should be accompanied by the name of the contributor, not necessarily for publication, but as an evidence of good faith.

FRIDAY, MAY 13, 1910.

THE LODGE vs. THE CHURCH.

It has been said that fools rush in where angels dare not tread, and it is argued by many that one who attempts to define the sphere of the church and the lodge is venturing on that ground whereon fools only would rush. But we believe these two great institutions have their prescribed spheres and that to which each is peculiarly adapted. True the church and the lodge are both fostered for the good of humanity, but their methods are strikingly different. The church deals with the spiritual nature of the individual and the lodge with the material. That is, the church attempts to teach the people how to conduct themselves in this world in order to live in another world, while the lodge says to its members for a certain monetary consideration we agree to do thus and so. The church says, come and join us, on condition, and we will do you good. The nature of these two great institutions makes them both closely related to the people and, while there are thousands who are members of lodges and make no claim or profession of Christianity and are not connected with any church, on the other hand a large majority of those who are church members are also active members, many of them of two or more lodges. After all, the church and the lodge are two distinct institutions, and should be so recognized by all.

When one or the other of these institutions begins to infringe upon the rights of the other it becomes a delicate position for those who happen to be at the head of affairs. If the members of a church want to lay a cornerstone they appeal to the officers of the lodge, and they dare not refuse to have the body turn out for fear that some one who is a member of both the lodge and the church may become offended; and it has become a custom of late years for lodges to plan for, and work up, big financial rallies to be held in churches on Sundays. The exchanging of these courtesies has become so prevalent that the two institutions have grown keenly antagonistic to each other, when as a matter of fact the lodge was organized to do just what the church would not or could not do. Any fair-minded person will be com-

pelled to admit that the two institutions can work to the great good of humanity if they keep distinctly in their spheres. If the greed for money is to supercede the desire on the part of one to alleviate the sufferings of humanity and the other to save the souls of men from perdition, then the stronger of the two will prevail.

What is the remedy? The church we concede to be the highest institution in the world; established by Jesus Christ, whom we believe to be the Son of God, and we are taught in Holy Writ that "Jesus went into the temple of God, and cast out all them that sold and bought in the temple," etc, therefore, it is the duty of the leaders in the church and the lodge to not pollute the church with the financial affairs of the lodge, and the church ought to realize its ability to perform all of its duties without the aid of organizations that are not of a religious nature.

THE COMING CAMPAIGN.

The next few months will witness one of the most vigorously contested campaigns that has been conducted in this state for many years. It will, it appears at this stage of the game, be a three-cornered fight. The democratic party is divided, on what we have not been able to discover; but there is a division, and to this date no one has been found who can bring peace between the factions, and as is always the case in state and national elections, the Republicans will have their ticket in the field, making three distinct factions. Neither party nor faction have announced a platform yet, so nothing can be said along that line, but we venture the assertion that the platforms will not differ widely from those of former years. It seems, however, to be the policy of the dissatisfied faction of the democrats to make the Negro an issue, and for what cause we do not know, but of one thing they may rest assured—he will not impose his votes upon them.

The Negro voter occupies a very unique position in Tennessee politics at this time. Nobody seems to care very much about his vote; however he seems the more determined to qualify and vote, but if he does he will have to act strictly independent. He will have to decide for himself who has done the most for him in his district, his county and his state; and he will have to find out who will promise to do the most for his people, and then he will need to search into the record of the man, not his political faith, but his worth in the community. When he shall have found out these things he can decide for himself how to vote. It will not be worth while to pay heed to all the rot that is printed in some of the daily papers in which the claim is set up that the Negroes voted in the last election for this man or that man because of the liquor interest, for it is known too well that there is not a semblance of truth in that accusation. Such a charge should not be the means of any man changing his vote in future elections for the prohibition element in our state is without doubt the least capable to govern this great commonwealth. The conditions demand sober thought and honest action. The honor of Tennessee demands it of every man who is entitled to cast a vote.

The newspapers all over the country are congratulating the Hon. J. C. Napier upon his appointment as Register of the Treasury of the United States, but Mr. Napier is too well versed in politics to take the matter seriously until he has official notice that he has been appointed. If he is not appointed Nashville and Tennessee will be the gainers.

The citizens in the vicinity of Seventeenth avenue, North, and Scovel street would like for the city authorities to observe the clean-up proclamation. They complain that the authorities moved an outhouse, but neglected to have the scavenger work attended to.

We acknowledge invitations to be present at the commencement exercises of Turner Normal College, Shelbyville, Tenn.; Tuskegee Normal and Industrial Institute, Tuskegee, Ala.; and Kentucky State University, Louisville, Ky.

The Tennessee Colored State Fair Association is without doubt the queerest set to be found. You never as much as hear of it.

NATIONAL PRESIDENT ISSUES AN APPEAL.

The Nashville Globe, Nashville, Tenn.

To the Editor:
Through your paper, I wish to call the attention of the members of the National Negro Business League, the members of the various Local Leagues throughout the country, and also the members of our race generally to the fact that the National Negro Business League will hold its next annual meeting in New York City on August 17, 18, 1910.

The citizens of New York have already begun to make generous preparations for this meeting. These annual meetings in an increasing degree, can be made of real service to our race. They have several values:

First,—They bring men and women together who are actually doing things. They give a chance for personal acquaintance; a chance for one man to get information and encouragement from the other.

Second,—Such meetings afford an opportunity for other races to see what our people are accomplishing in the way of making progress.

Third,—These meetings give an opportunity for a vacation, or an outing of a kind that every man owes to himself and his family once a year.

Fourth,—At the season of the year when the meeting will take place, New York is likely to be a very attractive and comfortable spot, and especially is New York a fortunate place in which to meet because of the many important things that can be seen.

Aside from the regular program of the League which is going to be an unusually strong and attractive one, we are planning to have eminent outside speakers of the white race, and among them, we are hoping to have former President Theodore Roosevelt.

The New York committee is not only preparing to make this a great event, so far as the League work is concerned, but to surround it with attractions and diversions in a social way that will greatly add to the value and interest of the meeting.

I want to urge that our men not only be present in large numbers, but in so far as they can that they bring their wives and other members of their families with them. Now is the time for each one to begin to make preparations to attend the meeting. All of the advantages in the way of reduced railroad rates, etc., that can be provided for will be secured.

Other announcements giving important detailed information will be made by officers of the League later.

(Signed)
BOOKER T. WASHINGTON,
President.

RALLY.

And Great Basket Meeting at St. Paul A. M. E. Church.

Next Sunday promises to go down in history as a big day for St. Paul A. M. E. Church. The occasion is the Thousand Dollar Rally. Rt. Rev. H. B. Parks will preach at 11 a. m. In the following distinguished gentleman laymen's mass-meeting will be held with Bishop Parks presiding, the afternoon at 3 o'clock a women will be present and make short addresses. Drs. C. V. Roman, R. F. Boyd, R. H. Boyd, J. L. Watson, J. P. Crawford, J. H. Hale, Prof. Richard Hill, D. A. Hart, Rev. Preston Taylor, Hons. J. C. Napier and A. N. Johnson. The affair promises to be a most successful one. Dr. Sampson Brooks, the pastor of St. Paul, has been doing a great work since he has been in the city and his members and friends are very loyal to him. It is expected that the attraction offered for next Sunday will tax the capacity of the building at each service. The culture of the gentlemen who will speak in the afternoon is well known they are our foremost citizens, being the leaders in the business as well as the religious life of Nashville. Much enthusiasm is already manifested by the friends of St. Paul over the anticipated intellectual and spiritual treat that is in store for them Sunday.

The basket dinner is an added attraction. All members are expected to come up to the standard in this particular.

Bishop Parkes will end the rally at night with one of his masterly efforts at which time the thousand dollar rally will have been successfully concluded.

BURIAL OF HENRY T. NOEL, JR. The many friends or Dr. and Mrs. H. T. Noel and family are invited to

attend the interment of their son, H. T. Noel, Jr., who died some time ago. The funeral services were held at Howard Congregational Church. The remains have been in the vault at Greenwood Cemetery, and the interment will take place Sunday afternoon at 3:00 p. m. The family especially requests the presence of its many friends. Scores of people who could not get into the church, will no doubt go to the cemetery to witness this solemn occasion.

MOZART SOCIETY'S ORATORIO.

The climax in oratorios was reached Friday night, April 29th, at 8 o'clock and Saturday, April 30th at 2:30 p. m., when the Mozart Society in its thirtieth season rendered so successfully Mendelssohn's St. Paul. It was the sixty-fifth and sixty-sixth season. The rendition proved that the society this year had considerable advantage over that of last year. This is attributed, however, to the fact that the principal voices this year had received a superior training, being better prepared than heretofore. Especially was this true with Messrs. Leon P. O'Hara, Roland Wilson Hayes, Charles Harris Wesley, Misses Sylvia Alice Ward, Rebecca DeGraphenried and Bessie Franklin Green, and Mrs. Agnes Haynes Wor. Each of these soloists elicited continuous applause. It would appear that the parts were especially adapted to the soloists. While each one was to be complimented upon the part they rendered, it was easy to place Mrs. Agnes Haynes Work, Mr. Roland Wilson Hayes and Mr. Leon Pulaski O'Hara in the first rank. The society was organized in 1880 by the late Prof. A. K. Spence. It has done a tremendous work since its organization. The membership now consists of a long list of well trained, well known singers. The following is a list of officers and Executive Committee for 1910:

H. H. Wright, Conductor; Mrs. S. W. Crosthwait, Assistant Conductor; Jennie A. Robinson in charge of Solo Voices; Alice May Grass, Organist; Leon P. O'Hara, Secretary; H. S. Burnam, Treasurer; J. H. Robinson, Librarian; E. L. Byrnes, Assistant Librarian. Executive Committee: H. H. Wright, Leon P. O'Hara, J. H. Robinson, Alice E. Williams, Harriet V. Tucker, H. S. Burnam.

CULLEOKA NOTES.

The G. U. O. of O. F. and Household of Ruth had their annual sermon preached Sunday. A large and at tentive crowd was present. A paper was read by Miss Ella M. Hunt.

Miss Carrie Hill, of Lewisburg, spent Thursday and Friday with Miss Mattie B. Huggins. She left Saturday for Pulaski, where she will spend the summer with her sister, Mrs. Cora Lee Smith.

Mr. Robert London was here Sunday from Nashville.

Miss Mary Fitzpatrick, of Columbia, is visiting her mother, Mrs. Pete Fitzpatrick.

The Primitive Baptists had their baptizing Saturday. They had their usual foot-washing Sunday. Revs. Porter and Booker conducted the services. The church yard was crowded to its uttermost, but there was a vacancy of the ex-pastor, Rev. Abernathy, who left footprints in that church which will never be erased.

Miss Mamie Mayberry, of Lewisburg, who was the week-end guest of Mrs. J. E. Huggins, returned home Monday, accompanied to Columbia by her cousins, Misses Mattie B. and Bessie E. Huggins.

Mrs. Birda Kennedy, of Glendale, was here Monday visiting her sister, Miss Corinne Berry.

The members of the old Baptist Church are preparing for an entertainment Saturday night.

Mrs. Presley Wilkes, of Columbia, formerly of this town, is here on business this week.

"THE OLD MADE YOUNG AGAIN."

Men have wandered and died hopeless searching for what has been fabled "a fountain of youth." They have wanted to plunge into its waters and by its refreshing baths fade the wrinkles out of their brows. But as none has as yet found this fountain many have come to the conclusion that the old can be young again only in spirit.

The young women of the First Baptist Church, Eighth avenue, North, say they have not found the fountain, but have found that such can be mechanically done. Therefore, on Friday evening, May 20th, at 8 o'clock sharp thirteen females, under the direction of Miss Nannette Perkins, will assemble in a body, "The Old Maids' Association," only to be made dashing young damsels, to the delight of them and their friends.

This promises to be an evening of pleasure, joy and laughter to any who may be present to witness the affair. The characters of the play have pledged their word that they shall give to the audience an entertainment long to be remembered.

The admission will be 10 cents, the proceeds of which shall go to the Sunday-school treasury.

W. S. ELLINGTON, Pastor.
J. D. CRENSHAW, Superintendent.

THE ONLY ORIGINAL

Folk Songs

TAKE FIRST RANK.

Commenting upon the singing of the songs in our Folk Songs No. 1, by a male quartette DR. HENRY E. KREBBEL, "Dean of American Critics" says:-

"A concert-goer might live a lifetime and never hear such beautiful homogeneity of tone as that which they produce, nor such euphony, perfection of unance and precision. Save for its vital human quality, which lifts it above all musical products, this harmony sounds like that of a well-tuned organ."

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This music is suitable for the parlor, the school, the church.

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Heliotrope Circle.

Mrs. J. B. Batte was hostess to the Heliotrope Circle on Tuesday afternoon, May 11. After the regular business session Mrs. A. O. Kenney gave one of her instructive, helpful and pointed talks on the opportunity of service as presented by our clubs. Each member was uplifted by these timely remarks and reconsecrated herself to greater service in her own home and town. Other guests present were Mesdames I. J. Owens, of Chicago, Ill.; V. S. Caldwell, of Pulaski, Tenn.; M. Blake, Henry Jones and Miss J. E. Benson. A dainty and refreshing ice-course was served.

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(No. 26850.)

IN CHANCERY AT NASHVILLE, STATE OF TENNESSEE.

Office of Clerk and Master Chancery Court, Nashville, April the 20th, 1910:

Alexander Hyde, Jr., and Others, Complainants, vs. Nellie McCrutch and Others, Defendants.

It appearing from affidavits to cross-bill filed in this cause that the defendants, Martin Hyde or his unknown heirs, Batch Hyde, or his unknown heirs, Pollie Hyde, or her unknown heirs, Boyd Hyde, or his unknown heirs, Richard Groomes alias Simpkins and Charlie Hyde, alias Bosley, are nonresidents of the State of Tennessee, and cannot be served with the ordinary process of law; and it further appearing from the return of the sheriff on the subpoena in this cause that Wash Harris is not to be found, it is therefore ordered that said defendants enter their appearance herein on the fourth Monday in May next, 1910, it being May 23, 1910, and a rule day of said Court, and plead, answer or demur to said crossbill, or the same will be taken for confessed as to them, and set for hearing ex parte, and that a copy of this order be published for four consecutive weeks in the Nashville Globe.

ROBT. VAUGHN,

Clerk and Master.

J. R. WEST,

Deputy C. and M.

G. F. Anderson, Solicitor for Cross Complainants.